



SUNDAY, MAY 23, 2021

PENTECOST SUNDAY

ST. FRANCIS XAVIER PARISH

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THE SOLEMNITY OF PENTECOST

SUNDAY MASS
FROM
SAINT FRANCIS XAVIER PARISH
IN STONEY CREEK
10:00 AM



Dear Friends,

This Sunday we celebrate the Solemnity of Pentecost, reminding ourselves that Christ did not leave us alone after ascending to heaven, but continues to remain with His Church by the power of the Holy Spirit. At the same time this Sunday brings to a conclusion the season of Easter for 2021.

“The gospel read during the Mass on Pentecost day tells us of Jesus’s appearance to his apostles in Jerusalem on Easter evening. He is suddenly there, even though the doors were locked, as the evangelist notes; he shows his hands and side to his disciples. Should we not connect this action with the greeting Jesus gives his disciples, “Peace be with you”? This is not an ordinary greeting. In John’s view, it is connected with the wounds, because peace flows from the passion and resurrection. (For Luke, Christ’s display of his wounds was a way of assuring the disciples of his identity, this is not the case for John.)

Now Christ “sends” his disciples. In doing so, he uses the kind of formula we find frequently in the fourth gospel: “As the Father has sent me, so I send you.” For John, however, such formulas express more than a simple parallelism; they do more than affirm the divinity of Christ on the grounds that he acts as the Father acts. They are also a theological

statement that believers share in the very life that is common to Father and Son.

The formula ends rather abruptly: “I send you.” He is not sending them to a place, but giving them a mission that they must carry out. What is the mission? It is that of forgiving sins, as Christ immediately makes clear. Since, however, Christ draws a parallel between his action in sending the disciples and the Father’s action in sending him, he is also telling the disciples that they are to continue the work that Jesus himself has been doing for the reconstruction of the world. They too are to do the Father’s work. As Jesus reveals the Father and makes him known, so the disciples are to reveal Jesus and make him known.

St. Luke tells us in today’s first reading of how the Spirit came upon the disciples as they were gathered in the upper room. Luke thus puts the coming of the Spirit on Pentecost. John, however, in the gospel reading, speaks of the Spirit being given on Easter evening. Is there contradiction here between Acts and John? Has John conflated Pentecost and Easter? According to some exegetes, John is not conflating the two events, but neither is he distinguishing them; he is interested, rather, in giving expression to the paschal mystery as a unitary whole.

We should note that Luke too has an anticipation of Pentecost inasmuch as he speaks of the apostles having been chosen by Christ “through the holy Spirit” (Acts 1:2). It seems more accurate, therefore, to say that these various actions and gifts of the Spirit (including John 20:22) were all a preparation for the definitive coming of the Spirit. When we say that the church was born on Pentecost, we are undoubtedly simplifying somewhat. After all, the church was born from the side of Christ on Calvary, while the various appearances of Christ after his resurrection were so many stages in the formation of the church. The

church was born on Calvary and born of his resurrection, no less than she was born of the Spirit on Pentecost. The whole first chapter of the Acts of the Apostles is concerned with this gradual formation that was going on even before the Spirit was poured out on Pentecost.

We may say that St. Luke lays greater emphasis on the historical facts, while John is more concerned with the close connection between Calvary, the resurrection, the appearances, and the gift of the Spirit at Pentecost.” (Living Liturgy 2021)

At the present time the church remains closed for any public Masses and celebrations with the exception of baptisms, weddings and funerals, which are limited to only 10 people. After the announcement by the provincial government yesterday (Thursday) about the stages in which the province will gradually reopen, we do not have any new information regarding when we will be allowed to reopen to gather together in person once more for the celebration of the Eucharist.

Since last Sunday we have been journeying through Laudato Si Week! Our parish's Laudato Si Circle would like to thank all those who have been able to take part in the week-long Recycling Challenge and who joined in with Monday evening's live-streamed Opening Liturgy. They are hosting one final event for the week, which is a Zoom session on Monday evening that will include activities, prayer, and conversation on the theme of the importance of recycling. All are welcome to attend! If you are interested, please contact Wes at wmoga@hamiltondiocese.com.

We recently began a series of regular online gatherings open to all parishioners to help us stay connected with one another and with our faith during this time apart. Two of these are coming up this week:

Games Night - Wednesday, May 26 from 7:00-8:00pm on Zoom

Rosary led by our Youth Ministry - Saturday, May 29 from 7:00-7:45pm on Zoom

If you are interested in taking part in either of these events, please contact Wes.

Hoping you can join in for these times of faith, fun, and fellowship!

In your prayers I invite you kindly to remember the souls of Margaret Badeau, whose funeral Mass was celebrated today (Friday) at St. Francis Xavier Church, and William Chopp, whose burial prayers took place at Mountview Gardens Cemetery. They were both long-time parishioners in our community. Also please pray for their families as they grieve the loss of their loved ones. *Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.*

This coming Monday is Victoria Day, which normally would be a day for many families to get together and celebrate, but with the restrictions in place due to the pandemic things will be less celebratory. And so we will be here, Fr. Claude and I, to say the morning Mass that day and you are always invited to join us. The schedule for that day and week will be published in the online parish bulletin as always.

This Sunday the Lord's Day Mass will be live-streamed on the parish YouTube channel once again at 10:00am, with the Rosary beginning at 9:30am. I hope you can join in with the celebration of the Mass from home.

God bless, everyone.

Fr. Mariusz

SUNDAY'S READINGS

FIRST READING:

Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
(Acts 2:3)

PSALM:

Lord, send out your Spirit, and renew the face of the
earth. (Ps 104) Or Alleluia.

SECOND READING:

In contrast, the fruit of the Spirit is love, joy, peace,
patience, kindness, generosity,
faithfulness, gentleness, self-control.
Against such there is no law. (Gal 5:22-23)

GOSPEL:

"But when he comes, the Spirit of truth,
he will guide you to all truth." (Jn 15:27, 16:13)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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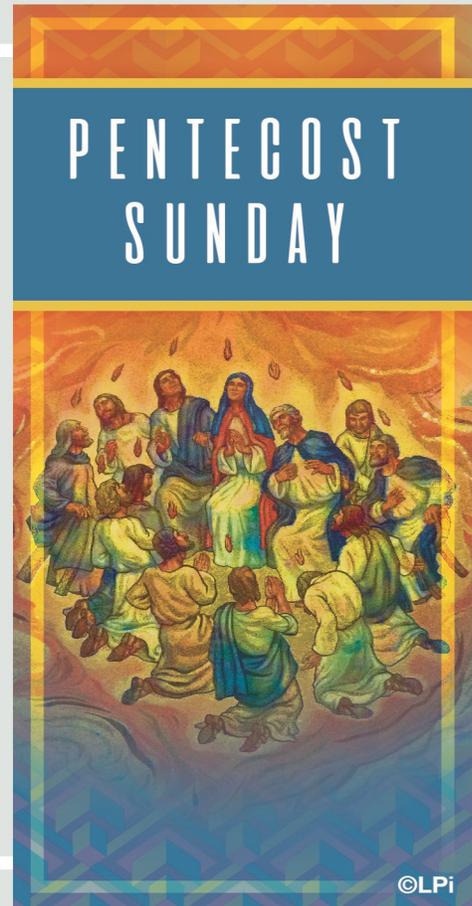
OBSERVANCES FOR THE WEEK OF MAY 23, 2021

- Sunday: Pentecost Sunday
Monday: Blessed Virgin Mary, Mother of the Church
Tuesday: St. Bede the Venerable, Priest and Doctor of the Church;
St. Gregory VII, Pope; St. Mary Magdalene de'Pazzi, Virgin
Wednesday: St. Philip Neri, Priest
Thursday: St. Augustine of Canterbury, Bishop
Saturday: St. Paul VI, Pope; BVM
Next Sunday: The Most Holy Trinity

**"AS MARINERS ARE
GUIDED INTO PORT BY
THE SHINING OF A STAR,
SO CHRISTIANS ARE
GUIDED TO HEAVEN
BY MARY."**

- SAINT THOMAS AQUINAS

©LPi



REFLECT

FIRST READING

The descent of the Holy Spirit onto the disciples, which marked the beginning of the Church, was a transformative experience for the followers of Jesus. What have been some transformative experiences for you in your faith journey?

SECOND READING

Paul speaks to the Galatians about our universal struggle between the Spirit and the flesh. Paul even lists examples of the "works of the flesh" and the "fruits of the Spirit." How would you measure your own success in this spiritual battle?

GOSPEL READING

Jesus assured his disciples that his Father would send the "Spirit of truth" to believers offering guidance and divine gifts. Where do you see the Holy Spirit active in your life?

Daily Schedule

Date	Celebration - Time	Diocese of Hamilton Prayer Calendar
<p>Monday, May 24:</p> <p>1st Reading Gen 3.9-15, 20 Or Acts 1.12-14 Gospel: Jn 19.25-27 BVM, MOTHER OF THE CHURCH (M)</p>	<p>Rosary – 8:30 AM (livestreamed) Mass – 9:00 AM (livestreamed) Chaplet – 3:00 PM (livestreamed)</p>	<p>Rev. Peter Pigott, C.R.</p>
<p>Tuesday, May 25:</p> <p>1st Reading: Sirach 35.1-15 Gospel: Mark 10.28-31 OM: St. Bede the Venerable OM: St. Gregory VII OM: St. Mary Magdalene de' Pazzi</p>	<p>Rosary – 8:30 AM (livestreamed) Mass – 9:00 AM (livestreamed) Chaplet – 3:00 PM (livestreamed)</p>	<p>+ Rev. Chester Chmurzynski, C.R.</p>
<p>Wednesday, May 26:</p> <p>1st Reading: Sirach 36.1-2, 5-6, 13-22 Gospel: Mark 10.32-45 ST. PHILIP NERI (Memorial)</p>	<p>Rosary – 8:30 AM (livestreamed) Mass – 9:00 AM (livestreamed) Chaplet – 3:00 PM (livestreamed)</p>	<p>School Sisters of Notre Dame (S.S.N.D.)</p>
<p>Thursday, May 27:</p> <p>1st Reading: Sirach 42.15-25 Gospel: Mark 10.46-52 OM: St. Augustine of Canterbury</p>	<p>Rosary – 8:30 AM (livestreamed) Mass – 9:00 AM (livestreamed) Chaplet – 3:00 PM (livestreamed)</p>	<p>Rev. Jim Valk, C.R.</p>
<p>Friday, May 28:</p> <p>1st Reading: Sirach 44.1, 8-13++ Gospel: Mark 11.11-25</p>	<p>Rosary – 8:30 AM (livestreamed) Mass – 9:00 AM (livestreamed) Chaplet – 3:00 PM (livestreamed)</p>	<p>Rev. Raymond Reitzel, C.R.</p>
<p>Saturday, May 29:</p> <p>1st Reading: Sirach 51.12-20 Gospel: Mark 11.27-33 OM: St. Paul VI OM: Our Lady's Saturday</p>	<p>Rosary – 8:30 AM (livestreamed) Mass – 9:00 AM (livestreamed) Chaplet – 3:00 PM (livestreamed)</p>	<p>Rev. Frederick Scinto, C.R.</p>
<p>Sunday, May 30:</p> <p>1st Reading: Deuteronomy 4.32-34, 39-40 2nd Reading: Romans 8.14-17 Gospel: Matthew 28.16-20</p>	<p>Rosary – 9:30 AM (livestreamed) Mass – 10:00 AM (livestreamed)</p>	<p>THE SOLEMNITY OF THE MOST HOLY TRINITY</p>

YOU DON'T HAVE WHAT IT TAKES — BUT YOU WILL

Those of us in ministry love this saying: God doesn't call the equipped. He equips the called.

We all know that sort of queasy feeling we get in the pit of our stomachs when it becomes clear what we're supposed to do, in any situation. It's that feeling of: Oh, no. Not me. Not now. I can't.

We've all got our list of reasons why not, don't we? We do it for everything, from big life problems to small everyday choices. I'm not going to invite my neighbor to church because I don't want to come across as pushy. I'm not going to make amends with my cousin because she'll just walk all over me again. I'm not going to say a Rosary tonight because I'm tired and it'll just stress me out.

However, even if we all put our lists of "reasons why we can't" together, I don't think any of us have reasons quite as valid as the apostles. Their job was to convert the nations — and here they are, a bunch of fishermen who haven't been out of Judea, who speak only their own languages. Were they supposed to preach the Gospel via a particularly compelling game of charades?

But even that big, giant, stop-you-dead-in-your-tracks Reason Why We Can't was nothing, because God had a plan. He didn't call a bunch of equipped men. He called them, and He equipped them. Cue the tongues of fire!

God doesn't call us to do His will because we have what it takes. He calls us because He's ready to give us what it takes. Being a good steward is to answer the call of Christ knowing he will provide.

—Tracy Earl Welliver, MTS

WHY ARE CATHOLIC AND PROTESTANT BIBLES DIFFERENT?

Since the earliest days of the Church, Christians used a Greek translation of the Old Testament known as the Septuagint. This collection of the texts of the Hebrew Scriptures included 46 books. At the time of the Protestant Reformation in the 1500s, the Protestant reformers began to create their own translations of the Bible (into local languages) and some began to question why the Jewish Scriptures would have included texts that were written in Greek, because, they assumed, the only valid Jewish Scriptures would have been written in Hebrew. And so, they decided to remove seven books from the Old Testament: Baruch, Sirach, 1 and 2 Maccabees, Tobit, Judith and Wisdom (as well as portions of the Books of Daniel and Esther). This means that the Protestant Old Testament only includes 39 books, while Catholic Bibles continue to

include those original 46 books. Both Catholic and Protestant Bibles include 27 books and letters in the New Testament.

“

How varied are
your works, LORD!
In wisdom you have
made them all;
the earth is full of
your creatures.

PSALM 104:24

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THIS WEEK'S ONLINE GATHERINGS!



Monday, May 24: LAUDATO SI WEEK WRAP-UP

Host: Laudato Si Circle members

Time: 7:00-8:30pm

Includes: Video, discussion, quiz, and prayer on the topic of the importance of recycling

Wednesday, May 26: GAMES NIGHT

Hosts: Carmen Condo, Wes Moga

Time: 7:00-8:00pm

Includes: 3 fun and interactive games that will be played through Internet links or screen sharing. Come on out as an individual or as a family! Prizes up for grabs! All ages are welcome (younger children should be accompanied by an adult.)

FOR THE ZOOM INVITES: Please contact Wes at wmoga@hamiltondiocese.com.

LIVE THE LITURGY

INSPIRATION FOR THE WEEK

The phrase “being filled with the Holy Spirit” may summon forth images that are a bit too intense for some folks. They may conclude that when one is filled with the Holy Spirit that they immediately begin speaking in tongues, loudly praise God, sing alleluia from roof tops, and do other demonstrative things. In reality, being filled with the Holy Spirit means being filled with the fullness of God’s life and in touch with the power and wonder of God’s presence. It is the Holy Spirit that draws us together as a community of faith, inspires us with wisdom and right judgment, and turns us from the darkness of sin to the virtues that bring life. We live in a world where it is hard to discover truth. The Holy Spirit, through the ministry of the church, guides us to truth and shows us the way to be the graced human beings God made us to be. Come, Holy Spirit, and fill our hearts!

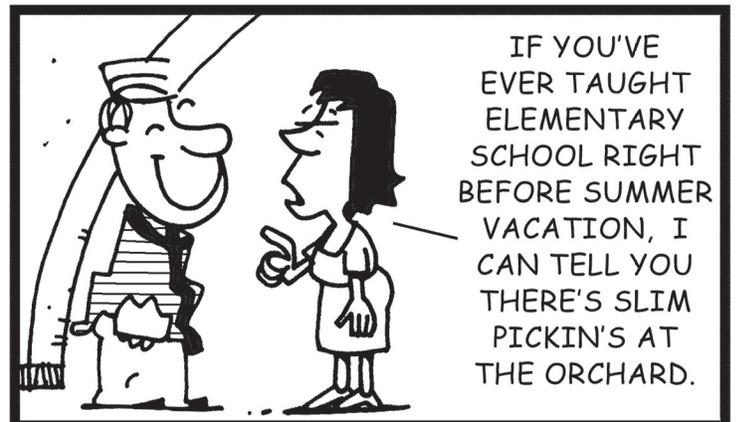


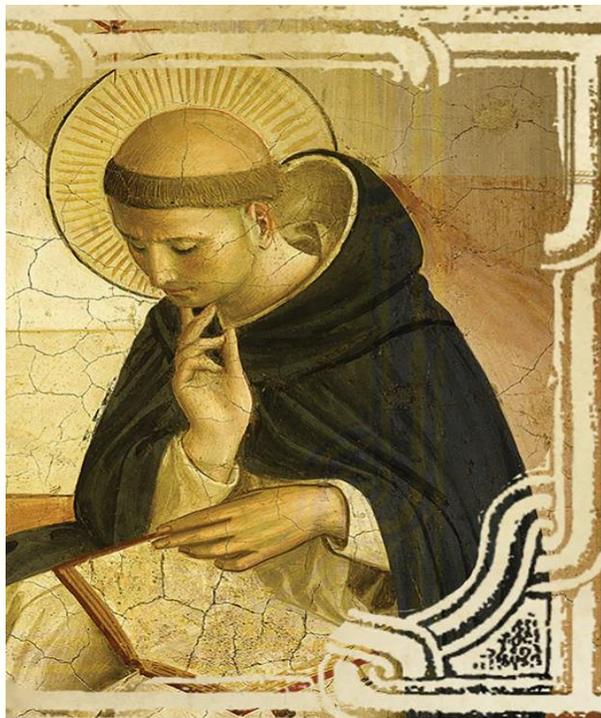
PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support at this time. Thank you!



PENTECOST





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UNVEILING SCRIPTURE AND TRADITION

PRAYER



Join the St. Francis Xavier Bible Study for our next study session entitled **Lectio: Prayer: Finding Intimacy with God.**

In six video sessions, **Lectio: Prayer: Finding Intimacy with God** captures the secret to opening our hearts and minds to Scripture as the means to hear from God and then respond in conversation, basking in his presence and resolving to live in and through his love.

Engaging and accessible, Prayer: Finding Intimacy with God includes:

- The Lectio Divina approach of Reading, Reflecting, Responding, and Contemplating
- Penetrating questions and insights for the six video sessions
- Additional resources for a fuller understanding and application
- Daily reflections to deepen the meaning of prayer in your life

The **Lectio: Prayer** program study will be held **via Zoom on Tuesday evenings** from **7:00pm – 8:00pm** for six (6) weeks during the dates listed below and explore the following session topics:

Week 1.	June 01 st	Prayer an Intimate Dialogue
Week 2.	June 08 th	Guigo's Ladder: A Way of Ascent
Week 3.	June 15 th	Lectio & Meditatio: Climbing the First Rungs
Week 4.	June 22 nd	Oratio: Conversation with God
Week 5.	June 29 th	Contemplatio: The Gaze of Love
Week 6.	July 06 th	Resolutio: Putting Love into Action

To register for the **LECTIO: Prayer** program study, contact Marianne by phone at 905-870-6554 or by email at mariannegrguric@cogeco.ca by May 30th.

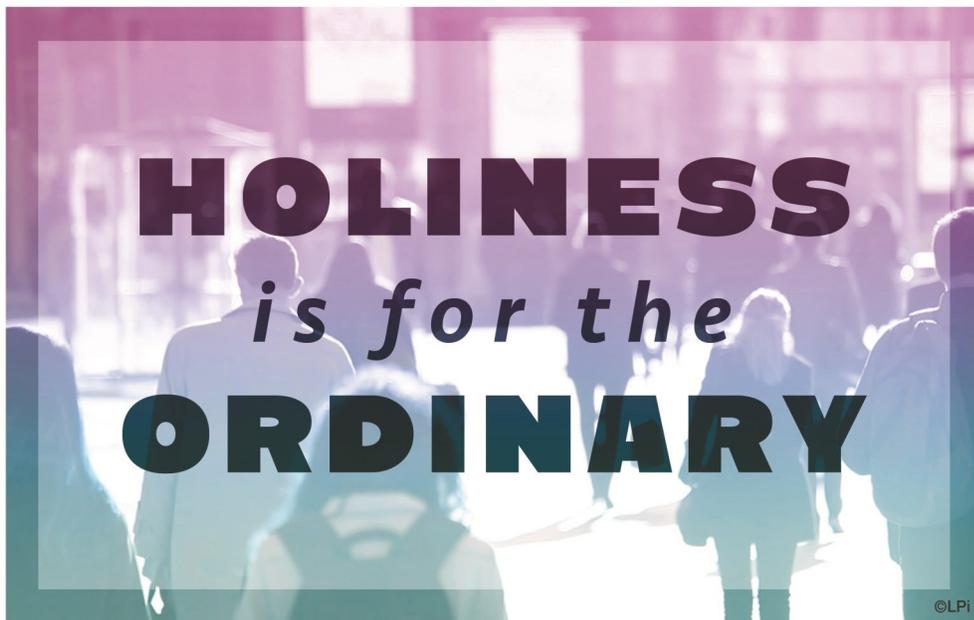
This session is **free of charge** and online participant workbooks are available.

GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Begin by taking a moment to calm yourself, focus on your breathing and become aware of the life force that flows through your veins. Center yourself in the words and affections of St. Augustine's Prayer to the Holy Spirit, "Breath in me, O Holy Spirit, that my thoughts may all be holy. Act in me, O Holy Spirit, that my work, too, may be holy. Draw my heart, O Holy Spirit, that I love but what is holy. Strengthen me, O Holy Spirit, to defend all that is holy. Guard me, then, O Holy Spirit, that I may always be holy." Sanctifying, bringing things to wholeness, blessing, restoring and creating are just some of the fruits of the presence of the Holy Spirit. Being filled with the Holy Spirit is not always about proclaiming loud cries of praise or singing alleluia from a roof top. It is about unfolding and encountering the ordinary in an extraordinary way. Being filled with the Holy Spirit means being filled with the fullness of God's life and in touch with the power and wonder of God's presence. It's about becoming holy.

It is not just for saints or people who have a religious vocation. Holiness is for the ordinary, simple run-of-the-mill person who desires to love God, others, and all of creation. When an ordinary, humble person becomes connected with life and the wondrous power of God's love, they begin to live life more deeply, a bit more reverently, desire a simple fare and find themselves relishing in ordinary beauty. Their senses become attuned to the Author of life and they realize that they are not alone. The Holy Spirit connects all



of the dots of human experience and existence, bringing everyone to center on the Divine Presence. The Holy Spirit does not just breathe "on me" but "in me" and is the force behind every breath I take. Take a moment to soak that thought in. There is the Divine Presence of the Holy Spirit in me, right now. When a person becomes in touch with truth, they know that when inspired by the Holy Spirit, his or her actions are not solely their own. They realize that they are moved by Divine Grace and drawn to things not found in secular affairs.

We live in a world where it is hard to discover truth. Real truth is veiled by so many imposters that it is hard to find, especially for those who are young. It is easy to get fooled and duped and

often, without full conscious awareness of doing so, we choose to walk down a path of self-absorption and destruction. It is only the Holy Spirit, through the ministry of the church most especially, who guides us to truth and shows us the way to be the graced and holy human beings God made us to be. The wonders and inspirations of today's Feast of Pentecost are necessary to share with both those we love and those who only casually cross our paths. The first disciples, touched by the Holy Spirit, brought the Gospel to the ends of the earth one step at a time. Is it unrealistic to ask that we assist in that same mission by helping people understand who they are and who God is one at a time? Ask the Holy Spirit to alleviate the fear in your heart that prevents you from doing so.

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me." - Jn 16:12-14a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

"Cast yourself into the arms of God and be very sure that if he wants anything of you, he will fit you for the work and give you strength."

St. Philip Neri

Online Rosary



Once a month on Zoom, our **youth ministry community** is meeting to pray the Rosary! All are welcome to participate.

Grab your Rosary and join in on **Saturday, May 29 at 7:00pm** as we pray and reflect on the Joyful Mysteries!

Please email Wes at wmoga@hamiltondiocese.com for the Zoom invite if you are not already on the contact list.

3 EASY STEPS

TO KEEPING YOURSELF & OTHERS HEALTHY!

We are cautioned to be especially careful during the Coronavirus outbreak. Here are some simple ways to keep sickness away.



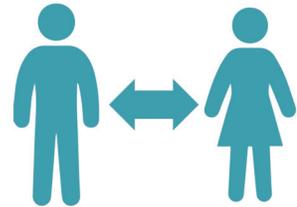
WASH YOUR HANDS

Wash your hands for at least 20 seconds using soap and water. If you can't wash your hands, use hand sanitizer frequently.



DON'T TOUCH YOUR FACE

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.



KEEP YOUR DISTANCE

Practice social distancing during this epidemic and stay away from large groups. Instead, call, email or check up on family and friends using social media.



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PENTECOST MESSAGE TO CATHOLIC MOVEMENTS AND ASSOCIATIONS

Dear Brothers and Sisters in Jesus Christ,

Spiritual realities are usually so sublime that we only understand them not by speaking about them directly, but by using images and allusions. Jesus was a master at this, especially when it came to speaking about the Kingdom of God. In fact, the Kingdom of God was the object of his parables. “To what can I compare it?” He asks (Mark 4:30). It is like a mustard seed, the smallest of seeds; it is like yeast that a woman mixed with measures of flour; it is like a merchant in search of fine pearls. These images challenge the listener to ponder the qualities and characteristics of the image itself, and then to grasp the meaning of the spiritual realities they reflect.

As we celebrate the solemnity of Pentecost 2021, let us linger a while on the action of the Holy Spirit in the Christian community. We speak of Pentecost as “the birthday of the Church”. The earliest disciples, who had encountered Jesus during his time on earth, had sufficient teachings and instructions to continue His mission on earth. But they lacked the Spirit. With the coming of the Holy Spirit, they had the confidence and courage to proclaim Jesus and His message. The Church was indeed born.

The eminent Bishop and theologian St. Irenaeus of Lyons (130-202 AD) uses a fine image in speaking about the formation of the Church: *“Like dry flour, which cannot become one lump of dough, one loaf of bread, without moisture, we who are many could not become one in Christ Jesus without the water that comes down from heaven.”* What water might that be? Irenaeus goes on to say, *“Through the baptism that liberates us from change and decay, we have become one in body; through the Spirit we have become one in soul.”*

Brothers and sisters, let us hold these images close to our heart. Jesus prayed that we may all be One in Him. This unity with the Risen Lord is our source of hope as we continue to face the challenges of the pandemic. We likewise receive hope through the solidarities of our communities. The differences of language and culture that distinguished Christian communities in the early Church did not keep them apart. We see in contemporary society (and sadly, in the Church in some quarters) unsettling cracks that arise from ideologies and alliances. “I’m for Paul.” “I’m for Apollos.” (1 Cor. 3:4) And who is for Christ? Only those who are imbued with the true Spirit of Jesus Himself.

During these days of Pentecost, let us be of one mind and one heart. There is but one Lord, one Faith, one Baptism. (Ephesians 4:5)

Standing Committee for Relations with Movements and Associations
Canadian Conference of Catholic Bishops

Pentecost 2021

Kids Corner

READ THE
GOSPEL &
COLOR



One day one of your best friends may move away, and you won't see him every day. You can still stay close to your friend by talking on the phone, writing letters, or sending e-mail messages. Jesus knew he would be leaving. He would not see his friends every day. Jesus promised to send his Spirit to them. When they were confused, the Spirit would show them the truth. When they missed him, Jesus would send them messages by the Holy Spirit. Through the Spirit, Jesus could always stay close to his friends.

PRAYER

God, thank you for sending your Spirit so I can stay close to Jesus, too.

MISSION FOR THE WEEK

Before you sit down to read a Bible story, ask God to send his Spirit to help you. When you listen carefully to God's word, the Spirit can send you a special message from Jesus!

DIOCESAN ANNOUNCEMENTS - May 2021

Join the Reel Justice Film Festival,

May 27th, 2021, 7:00 PM – 9:00 PM for the screening of *The End of Immigration*. This powerful documentary examines the realities of temporary foreign workers in Canada and reveals an inequity that is having a profound impact on the society in which we live. **Following the film, Sarah Guinta, Coordinator for the Office of Justice and Peace, and Rev. Peter Ciallella, Pastor of Blessed Sacrament Parish, Burford, will offer a conversation regarding ministry to temporary foreign workers in the Diocese of Hamilton.**

RSVP online:

<https://reeljusticefilmfestival.wordpress.com/contact-us/>

or by email:

library@hamiltondiocese.com.

Join the discussion! The *Reel Justice Film Festival* is a partnership between the Bishop Farrell Library & Archives and Development and Peace.

Anniversary Mass 2021 Registration

The Anniversary Mass scheduled for June of 2021 has been cancelled due to restrictions and concerns around COVID-19. We invite you to register your 25, 40, 50, 60 and 60 + years of marriage on the Diocesan website at hamiltondiocese.com. The Anniversary Mass is listed on the home page - click on the icon and you can register your anniversary. We will send you the certificate you would have received from Bishop Crosby at the Mass. If you have questions, please contact: familyministry@hamiltondiocese.com.



The Novena to Our Lady of Mount Carmel

The Sisters of the Carmel of Saint Joseph will pray for you during the Novena to Our Lady of Mount Carmel, July 8th to July 16th, 2021

Are you troubled? Do you need spiritual support? You can participate in the Novena to Our Lady of Mount Carmel. Send your prayer intention slip with your name and address to:

**Carmel of Saint Joseph
1127 Carmel-Koch Road, R.R. #1
St. Agatha, ON N0B 2L0**

For more information check the website for the Carmelite Nuns:

www.thecarmel.ca

Struggling After an Abortion?

Either your own, or someone else's? Do you feel alone, emotional, or angry? Project Rachel is available to help. This confidential service allows people to work through their feelings on an individual basis, with a trained counsellor, to find hope and healing. **Please contact us at 905-526-1999 or toll free at 1-888-385-3850.**

Unpacking *Patris Corde*

– *With a Father's Heart*

May 25, 2021
at 7 P.M. for a 90-minute
Zoom webinar



DIOCESE OF HAMILTON
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Unpacking *Patris Corde* – With a Father's Heart

“WITH A FATHER’S HEART: that is how Joseph loved Jesus, whom all four Gospels refer to as “the son of Joseph””. This opening line from Pope Francis’ Apostolic Letter, *Patris Corde*, released on Dec. 8, 2020 to mark the opening of a Year of St. Joseph, sets the tone for the entire letter.

In *Patris Corde*, we hear that, “St. Joseph reminds us that those who appear hidden or in the shadows can play an incomparable role in the history of salvation.” You are invited to join us on **Tuesday, May 25th** at 7 P.M. for a 90 minute zoom webinar (by phone or internet) to discover

more about the Patron Saint of both the Catholic Church and Canada. Presented by Monsignor Murray J. Kroetsch (PH, VG) and Mrs. Teresa Hartnett (M.R.E.).

Registration is required to receive the Zoom link and can be found by clicking on the picture above which is hyperlinked to the registration page on the Diocesan website. For further information, contact Teresa at 905-528-7988 ext. 2250.

Please note that this workshop is **free of charge**.

MASS INTENTIONS FOR MAY 24 TO MAY 30, 2021

DATE	MASS INTENTION	REQUESTED BY
Monday, May 24:	In Thanksgiving to the Sacred Heart of Jesus & the Immaculate Heart of Mary	Ewa Nimcz
Tuesday, May 25:	Souls in Purgatory	Stan & Ruth Szewc
Wednesday, May 26:	MULTI-INTENTIONAL Intentions of Marie Randorf Maria Gebska Fred Mastroianni Marta Osiecka Special Intentions Special Intentions Intentions of Wieslawa and Adam Cybulscy Intentions of Dorota Kulik Jadwiga Cwiklinska	Jean Goobie Janina Pasadyn The Mastroianni Family Maria Kapron Grazyna Chomicka Halina Kwasniewska Adam Cybulski Grazyna Grazyna Chomicka
Thursday, May 27:	John Bevilacqua	Mary Ann Centofanti
Friday, May 28:	For the Intentions of Marc Carmel	Marc Carmel
Saturday, May 29:	Allan E. Schlosser	Rick & Theresa Majda
Sunday, May 30:	MULTI-INTENTIONAL Rachele Battista Cecylia Kulak Ventre Family Domenico Pace Blaz Culig Angelina Martino John Majpruz Nadia Conti Bruno Perusin Stelio DiPietro Jadwiga Cwiklinska For the People of the Parish – Missa Pro Populo	Josie Spadafora Marek Kulak Antonia Ventre & Family Teresa Pace & Family Olga Culig Teresa Bagnoli, Nick & Tony Elia Bruno & Rosanna Toffolon & Family Maria Vilella Bertilla Perusin Clara Amatucci Grazyna Chomicka